

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAR 25 1993

Returned to applicant for correction.....APR 09 1993

Corrected application filed.....

Map filed.....APR 01 1982 under 45488

The applicant.....William C. Cummings

7700 College Town Dr., Ste. 208, of.....Sacramento

Street and No. or P.O. Box No.

City or Town

California 95826, hereby make S. application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....Underground

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....6.0 cfs.....second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Irrigation and Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....1,600 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....within the NE 1/4 SW 1/4 Sec. 2, T.40N.,

Describe as being within a 40-acre subdivision of public

R.27E., M.D.B.&M., or at a point from which the West 1/4 corner Sec. 11, T.40N.,

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

R.27E., M.D.B.&M. bears S. 23° 49' W. 4,875 feet distance.

6. Place of use.....W 1/2 SW 1/4 Sec. 1; S 1/2 Sec. 2; SE 1/4 Sec. 3; NE 1/4 NE 1/4 Sec. 10; N 1/2 N 1/2, Lots

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

1 through 8 and Lots 10 through 12 Sec. 11; SW 1/4, S 1/2 NW 1/4, NW 1/4 NW 1/4 Sec. 12; NW 1/4

NW 1/4 Sec. 13; N 1/2 NE 1/4 Sec. 14; all in T.40N., R.27E., M.D.B.&M., containing 1,600

acres more or less.

7. Use will begin about.....January 1st.....and end about.....December 31st....., of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Drilled well, Turbine pump w/ electric motor

State manner in which water is to be diverted, i.e. diversion structure, ditches and

ann irrigation distribution system.

flumes, drilled well with pump and motor, etc.

11. Estimated time required to complete the application of water to beneficial use two years

This Application is filed to replace Permit No. 45492, which was cancelled December 6, 1990, for failure to file Proof of Beneficial Use.

Application map filed under Permit No. 45488

G.W. Reno - Agent  
By s/G. W. Reno  
315 Vine Street Box A  
Fernley, NV. 98408

Compared bc/bc.....

Protested.....

DENIAL\_\_\_\_\_OF STATE ENGINEER

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

office, this 28th day of June

Cultural map filed.....

A.D. 2004.

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

2004. J. Ricci, P.E.  
State Engineer